## Franklin Soil and Water Conservation 33 Market Street Apalachicola, Florida 32320 (850)674-8271, Ext 101

## Agenda

DATE: July 15, 2021

Call meeting to order Chairman

Approval of Minutes Supervisors

Treasurers Report Mark Curenton

Farm Bill Hilary Barnhart

## Other Business and Reminders

- 1. Memorandum of Understanding with Natural Resource Conservation Service
- 2. Fourth Grade Tree Program
- 3. Container Gardening for Franklin Schools

Next Meeting Date: September 16, 2021

**Adjourn Meeting**